lives with his or her family apart from the Society, and manages all temporal concerns independently except, in such a case a man would not be allowed to contract debts that he could not pay, nor to negfeet the temporal welfare of his family, upon pain

of being discarded by the Society.

Persons may also live in the families of the Society, conforming to all its rules, without becoming

The most of them are believers in spiritual manifestations, and they are often guided by spiritual influences, but I do not think this is an essential article of faith—perfect purity of life is.

They believe that Jesus was a perfect man, in and coffee to milk, or pure mountain spring-water, and coffee to milk for pure mountain spring-water.

The cowa are all fastened in the rails and a turn table being so contrived that the manure is well distributed with but little labor. The idea is entertained of making the whole cells in the contributed with but little labor. The idea is entertained to making the whole cells for sudden restriction is so adjusted that ordinarily the borse will feel only the small bit, whereas in case of sudden restriction is so adjusted that ordinarily the borse will feel only the small bit, whereas in case of sudden restriction is so adjusted that ordinarily the borse will feel only the sm

be separate. If both believe, both may join, we already for that is the way in which all live.

If the bushand separate from the wife, and join by thinself, be is required to divide his property fair, by with her, according to her circumstances. He can not devote it all to the Lond, and and leave his wife design and large and all to the Lond, and and leave his wife design and an and the state of the state fixed around the want for this purposes on veniences for hanging hats and coats are common propriated. n all the rooms and halls, yet nothing ever appears

Such are some of the outlines of the Shaker faith which I have thought necessary to give before going that temporal matters, or speaking of what I saw at New-Lebanon.

The village being on the face of a hill-side, overlooking a broad valley, is seen with great advantage from the opposite hell, and when approaching it in the evening, coming up that valley from the west.

From that direction we come first to the "North Family," or in their own language, "the Youngs Believer-order family." It is this family in which all new converts enter the Society.

Men look unattractive; if so, it is a success. By-the-sultened which I have thought necessary to give before going it is a success. By-the-by-the convergence from the opposite hell have thought necessary to give before going into temporal matters, or speaking of what I saw at New-Lebanon.

The village being on the face of a hill-side, overlooking a broad valley, is seen with great advantage they do overshadow them. I need not say that sending hoop-skirts to a Shaker village on speculation would be as unprofitable as sending warming-pass of machinery, having occupied for years the possible to make the extended of the community is of machinery, having occupied for years the possible of machinery having occupied for years the possible of machinery having occupied for years the possible of machinery having occupied for years the possible or machine and comparisons by this assemblage.

Our country has possibly not very much to learn from the manufacture of this charge of machinery having occupied for years the possible on the equal that made from the manufacture of this charge of machinery having occupied for years the possible or machine and comparisons by this assemblage.

Our country has possibly not very much to learn from the manufacture of this charge of machinery having occupied for years the possible or mac

They believe that Jesus was a perfect man, in and coffee to milk, or pure mountain spring-water, or sent inguer up by the water power that Jesus was a perfect man, in and coffee to milk, or pure mountain spring-water, or sent inguer up by the water power that Jesus was a perfect man, in and coffee to milk, or pure mountain spring-water, or sent inguer up by the water power that Jesus was a perfect man, in and coffee to milk, or pure mountain spring-water, or sent inguer up by the water power that Jesus was a perfect man, in and coffee to milk, or pure mountain spring-water, or sent inguer up by the water power that is the spirit of pure can have it, and if like that furnished to us, no one their stalls at each milking, in Summer, and all at their stalls at each milking, in Summer, and all at their stalls at each milking, in Summer, and all at their stalls at each milking.

to receive Tay free gifts, and we devote ourselves, any one who may be about to build, or who may dein body as well as spirit, to express our thankfulness are to plan a very large barn so as to afford uncomthe raw material been subjected to mechanical in dody as well as spirit, to express our thanstainess and joy;" and all the time there is a continual movement of body and limbs, and sometimes when "moved by the spirit" this action becomes a pretty severe labor. I noticed that the men prepared for it by throwing off their conts, hanging them upon pins, fixed around the wall for this purpose. The same is a very large barn so as to afford uncommon facilities, and well calculated to afford them for manipulation, the very cotton of bis shirt having a great length of time. It is true, there are not manipulation, the very cotton of bis shirt having a great length of time. It is true, there are not manipulation, the very cotton of bis shirt having a great length of time. It is true, there are not manipulation, the very cotton of bis shirt having a giancu, and spen, and were, and seed by machinery, should plod on in his work in the same show and clamsy fashion, and with nearly the same special to the control of the same shirt having a giancu, and spen, and were, and seed the manipulation, the very cotton of bis shirt having a great length of time. It is true, there are not manipulation, the very cotton of bis shirt having a great length of time. It is true, there are not manipulation, the very cotton of bis shirt having a great length of time. It is true, there are not many been giancu, and spen, and were, and seed them for a great length of time. It is true, there are not many then the manipulation, the very cotton of bis shirt having a great length of time. It is true, there are not many the propose. The same structure and the same should all the same should produce a should plot on the same should produce a shoul 8. 11.

particular field, but because the very many efforts made to bring in mecanical aid had uniformly resulted in milure. Peculiar mechanical difficulties full members, and enjoy all the advantages of the community for the time being, and then retire, but must not claim compensation for labor while there, nor for the use of property, though the principal may be taken away.

The doctrine upon this point is, that every member of a Shaker society is secured in all the physical wants of the body, in sickness and in health, and that is all that any reasonable human being can demand of his fellow-men, and toward this object every person is redigionally bound to contribute, according to his or her strength or ability.

Such are some of the outlines of the Shaker faith which I have thought necessary to give before go-

PRINCE DALLY TRIBURE, SATURDAY, REPTEMBER 30. 1882

Tribute of the month bank it in more strained to the strain flowers and the strain fl

whom the spirit of Christ—that is the spirit of pure godlines—was manifested. They believe that Ann Lee was a perfect woman, in whom the same spirit had an abode. In short, that in her the "second that men and women should live, they may enjoy that men and women should live, they may enjoy that men and women should live, they may enjoy and acceptable life in a married state; yet they ask no manuform, which is considered to come.

They do not believe that persone can live a pure and acceptable life in a married state; yet they ask no manuform, which is considered. They are driven in all together, and the memories of frequent invasions of their stalls at each milking, in Summer, and all at one more ment. They are driven in all together, and the memories of frequent invasions of their stalls at each milking, in Summer, and all at one more ment. They are driven in all together, and the memories of frequent invasions of their stalls at each milking, in Summer, and all at one more ment. They are driven in all together, and the memories of frequent invasions of their stalls at each milking, in Summer, and all at one more ment. They are driven in all together, and the ment is perfect woman, in whom the same spirit is, and all must come to the table in order, and the stall to end one movement. They are driven in all together, and the state, the lakes, and the sensatics, who have one movement. They are driven in all together, and the invasions of their stalls at each milking, in Summer, and all at their stalls at each milking, in Summer, and all at their stalls at each milking, in Summer, and all at their stalls at each milking, in Summer, and all at their stalls at each milking, in Summer, and all at their stalls at each milking, in Summer, and all at their stalls at each milking, in Summer, and all at their stalls at each milking, in Summer, and all at their stalls at each milking, in Summer, and all at their stalls at each milking, in Summer, and all at the cond states, who have one movement. They dream their stalls a typed apology for this appears to be that the region | To the Editor of The N. V. Tribune. | Is so necessible. A steamboat trip of a few hours | Sin: Inclosed with this please to find statements. Highlands and the river; a milroad drive along the banks; added to an exciting but not perilous ascent By folding table E, so that the left hand margin Indeed, a believing man or woman would not be reelived, except by a mutual agreement on their part
to separate. If both believe, both may join, but as
brother and elster; for that is the way in which all
live.

If the husband separates from the workipers, and devotion to the worshipers, and devotion in ranks across
the worshipers, and devotion in ranks across
the roof of the stalls to the roof. The floor above them
supports the great hay mows, between which is the
tand one of these meetings, and although not entirely
apports the great hay mows, between which is the
tand to make it to travel over.

A Swedish pan, of tin, provided with a perforated
tand the worshipers, and devotion to the worshiped. The
leaving the cross the great hay mow of the roof.

A Swedish pan, of tin, provided with a perforated
tand the torong which the mulk is allowed to pass out,
the torong how the travel over.

A Swedish pan, of tin, provided with a perforated
tand the worshipers, which the mulk is allowed to pass out,
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the thorough which the mulk is allowed to pass out,
the torong how to the cover
the the down to the cover
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A Swedish pan, of tin, provided with a perforated
tand the worshipers, which the mulk is allowed to pass out,
the torong how to the cover
the torn one of the stalls to the roof.

A Swedish pan, of tin, provided with a perforate
the town to the cover
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the ton one of these meetings, and although not entirely
the ton one of these and the worshiped which the mulk is allowed to pass out,
the torn of the stalls to the roof.

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the ton one of these meetings of the ten one of the seal which the mulk is allowed to pass out,
the torn of the stalls to the roof the pass out,
the torn of the stalls to travel over.

A Swedish pan, of tin, provided with a perforate
the town to travel over.

A Swedish pan of tin, provided with a

said Leatherstocking, and have made them my home for more than forty, and I can say that I have nort but one place that was more to my liking, and that was only to eye-sight, and not for hunting or fishing." "And where was that?" asked Edwards. "Where! why up on the Catsaids. I used often to go up into the mountains after wolves skins and bears; once they brought me to get them a suiffer painter; and so I often went. There's a place in them hills that I used to climb to when I wanted to see the carryings on of the world, that would well bey any man for a barked shin or a torn moccasin. You know the Catakills, lad, for you must have seen them on your left, as you followed the river up from York, looking as blue as a piece of clear sky, and todding the clouds on their tors, as the smoke certs ever the head of an Indian Chief at a council-fire. Well, there's the High resk and the Kound-top, Well, there's the high-peas and the Roma-top, which lay back like a father and mother among their children, seeing they are far above the other hills. But the place i mean is the next to the river, where one of the ridges jets out a little from one of the rest, and where the rocks tall for the best part of a thousand feet, so much up and down, that a man standing on their edge is fool enough to think he can jump from to to bottom." "What see you, when you get there, to bottom. "What see you, when you get there,"
asken Edwards. "Creation!" said Natty, dropping
the end of his rod into the water, and sweeping one
band around him in a circle, "all creation. Lad. I
was on that hill when Vanghan burnt Sopus, in the was on that bill when Vacaban burnt Sopus, in the last war, and I seen the vessels come out of the Highlands as plainly as I can see that lime-scow rowing into the Susqueinanna, though one was twenty times farther from me than the other. The river was in sight for seventy nules under my feet, looking like a curled shaving, though it was eight long miles to its banks. I saw the hills in the Hampshire grants, the high lands of the river, and all that God had done or man could do, so far as the eye could reach—you know that the Indians hamed ne for my eight had—and from the flat on the top of Palleter-correct minings." It is the family in which of the community for garding and the control of the community for the polar of the family. The eller of this family is Prederick W. Even. as more fare natural shilled and considerable or the support of the polar of the family of the polar of the polar of the family is the family of the polar of the family of the polar

this be a cambric handkerchief or a counterpane), is assed between two getta percha rollers and the water so effectually squeezed out that there is some estatic, but is satisfied with occasionally going a sarvely a perceptible feeling of moisture left in it. The "Cow-Milker" is overwhelmed with orders, and the patent has been sold, it is said, for a very large sum.

Our "trophy" has been removed from the nave, with the exception of the steam fire-engine, which, sporting two flags from the smoke pipe (the out) United States flags in the nave), maintains its position of ensign bearer in the very center of the building, surrounded by statuary and jewelry trophies. S. L. P.

THE WATERING PLACES.

It is surprising to find the number of entitivated persons here that have made expensive journeys in the other hemisphere, and moreover, are somewhat cloyed with the memories of frequent invasions of Niagara, the lakes, and the sen-sides, who have never come till now to the Kaatskill Mountains. They confess themselves guilty of an oversight, not the others themselves guilty of an oversight, not the other hemisphere, and moreover, are somewhat cloyed with the memories of frequent invasions of Niagara, the lakes, and the sen-sides, who have never come till now to the Kaatskill Mountains. They confess themselves guilty of an oversight, not the other hemisphere guilty of an oversight, not the other hemselves guilty of an oversight.

## Exports of Farm Produce.

tabulated from such sources as we readily could have secess to, which we hand you in response to your

of the last column will touch the right hand edge of the third figure column of table B, you have a table of shipments from this port for the years ending December 31, '59,-'60 and '61; also estimated shipments to December 31, 1862, the estimate being arrived at by ascertaining the rates of last half of year 1861, over first half of same year, and adding that same proportion to first balf of 1862.

If we can further serve you, please to say A.—Exports of Butter, Cheese and Conv. for Years (Spinors) 1088 30, 1839, 760 and 761, as fer last Governers Report:

B .- EXPORTS OF EUTTER, CHEESE AND CORN FOR YEARS 7 Year to Year to Dec. 30, '40. Dec. 31, '41. Jun 3, 746, 786 12,456,265 10,987,465 23,159,394 23,253,712 40,041,225 1 C - Expert of Butter and Cheres to Great Butter, a novelet to this promisingly conditing an extract of May 1, 1800, 161 and 13. Year to May 1, 190, May 1, 190, May 1, 191, May 1, 192, May 1, 193, Ma

11,225,807 32,520,806 D.—Table Showing the Relative Movements of Corb of the First and Last Half of Verns and Inc. 31, 1960 and 1881, year the Port of New-York:

Luxying for last six months ... 2,056,117 TABLE SROWING THE SAME AS TO BUTTER: 1561. ....10,587,495 Leaving for last six months... 7,350,657 17,182,308 TABLE SHOWING THE SAME AS TO CHEESE 1860. 1861. Leaving for last six mouths . 16,165,496 26,730,812 -SHOULD THE INCHEASE OF THE LAST SIX MONTHS OF ER THE PERST SIX MONTHS BE THE SAME AS LAST YEAR,

For year ending Dec. 31, '63, 18 206, 472 30,8,4,639 33,508,680 Por 31, 52

Core, bush. 974, 553

Butter, B. 22,301,833

Cheese, D. 22,339,120 Who Feeds John Bull?

We cannot say. He says that he does not feel himself. Here is his official return of live stock and other food preducts for the year 1861 and seven months of 1862, ending July 31: